NENAANDAWE'IWEJIG TRADITIONAL HEALING

WITH

JOE SYRETTE

"We are all spirits living a human life. When we take the time to heal and acknowledge our spirit, then and only then will we know and understand our path and journey through life." -Syrette

JANUARY

10th & 11th - Traverse City 24th* & 25th - Peshawbestown *SWEAT on 24th at 6:00 pm

FEBRUARY

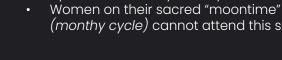
6th & 7th - Charlevoix 20th* & 21st - Peshawbestown *SWEAT on 20th at 6:00 pm

MARCH

5th & 6th - Benzie 19th* & 20th - Peshawbestown *SWEAT on 19th at 6:00 pm

REGISTER FOR A SESSION OR **SWEAT HERE**







When seeking a Traditional Healer, please see list below to help you prepare for your healing journey. All ages welcome!

- Bring enough Tobacco for a full Pipe bowl
- Refrain from Alcohol/Drugs 4 days prior
- Optional: Gift with your request
- (monthy cycle) cannot attend this session

HEALING REQUESTS

Requests for Anishinaabe names, colors, clans, teaching, doctoring for illness, dreams, spiritual guidance, etc. are appropriate requests.

🍕 CO-ED SWEATS 🦫

Co-Ed Sweat Jan. 24th, Feb. 20th, & March 19th at 6:00 pm in Peshawbestown. Limited capacity, **must pre-register at bit.ly/GTB_THH_APPT**

Reserve Your Spot in Co-ed Sweat Today!



































NENAANDAWI'IWED
TRADITIONAL HEALER

JOE SYRETTE



Joe Syrette is Anishinaabe Ojibwe from Rankin Reserve Batchewana First Nation located in Sault Ste Marie, Ontario Canada. Joe has been practicing traditional healing work for the past 21 years and illustrates traditional values, morals and teachings by living a clean and healthy lifestyle with his wife and daughters. Joe currently works with the Behavioral Health Department at the Grand Traverse Band of Ottawa and Chippewa Indians Medicine Lodge as one of the Traditional Healers.



Growing up as a traditional shkaabewis "helper" Joe has learned to balance his spiritual and personal life while continuing to always remain humble with the knowledge he carries. He has spent his young and adolescent years learning how to live in duality between the modern world and traditional Anishinaabe world through fasting and attending ceremonies. He currently helps communities and other traditional people and healers when needed allowing his knowledge and traditional teachings to grow.

Spending a life time of listening and learning about himself as an Anishinaabe person, this has allowed him to value and respect all physical and spiritual beings and their protocols. He has had the opportunity of working alongside many respectful elders, and healers to which he has been given teachings and rights to helping his Anishnaabeg relatives with spiritual healing.

Today, Joe has dedicated his time and knowledge to teach and share with others about his cultural experiences and how he has utilized his culture and language to heal himself within his own walk and journey through life. Joe acknowledges that lifelong learning is every day for him and that there is always something new to learn. He promotes cultural sharing and healing to community members so we can all learn to build encouragement on our cultural knowledge and sacred walk through life.

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